BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW

Proposed Examination Scheme for Annual System (June- 2025)

Page No. 1

06/06/2025 02.00 P.M. 04.30 P.M.

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Branch Code & Name /						
Effecti Branch Code		Year Code	Subject	Date	Timings	
105	INDUSTRIAL	SAFETY				
105	3006	01	INDUSTRIAL HYGIENE AND OCCUPATIONAL HEALTH	29/05/2025	02.00 P.M. ()4.30 P.M.
105	3007	01	SAFETY IN CHEMICAL INDUSTRY	30/05/2025	02.00 P.M. ()4.30 P.M.
105	3008	01	ENVIRONMENT & DISASTER MANAGEMENT	31/05/2025	02.00 P.M. 0)4.30 P.M.
105	3001	01	SAFETY MANAGEMENT	02/06/2025	02.00 P.M. ()4.30 P.M.
105	3002	01	SAFETY IN ENGINEERING INDUSTRY	03/06/2025	02.00 P.M. ()4.30 P.M.
105	3003	01	SAFETY IN CONSTRUCTION INDUSTRY	04/06/2025	02.00 P.M. ()4.30 P.M.
105	3004	01	APPRAISAL ANALYSIS INSPECTION AND CONTROL PROCEDURES	05/06/2025	02.00 P.M. (04.30 P.M.

SAFETY LEGISLATION & STANDARD

105

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01

BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW

Proposed Examination Scheme for Annual System (June- 2025)

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17/06/2025

09.00 A.M.

12.00 NOON

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Branch (Code & Nan	ne /					
Effecti Brancl	-	Year					
Code	Qp.No.	Code	Subject	Date	Timin	gs	
214	DIPLOMA IN	I PHARMA	ACY				
214	2601	01	PHARMACEUTICS	09/06/2025	02.00 P.M.	05.00 P.M.	
214	2602	01	PHARMACEUTICAL CHEMISTRY	10/06/2025	02.00 P.M.	05.00 P.M.	
214	2603	01	PHARMACOGNOSY	11/06/2025	02.00 P.M.	05.00 P.M.	
214	2604	01	HUMAN ANATOMY & PHYSIOLOGY	12/06/2025	02.00 P.M.	05.00 P.M.	
214	2605	01	SOCIAL PHARMACY	13/06/2025	02.00 P.M.	05.00 P.M.	
214	2361	02	ENVIRONMENTAL EDUCATION AND DISASTER MANAGEMENT	09/06/2025	09.00 A.M.	11.30 A.M.	
214	2606	02	PHARMACOLOGY	10/06/2025	09.00 A.M.	12.00 NOON	
214	2607	02	COMMUNITY PHARMACY & MANAGEMENT	11/06/2025	09.00 A.M.	12.00 NOON	
214	2608	02	BIOCHEMISTRY & CLINICAL PATHOLOGY	12/06/2025	09.00 A.M.	12.00 NOON	
214	2609	02	PHARMACOTHERAPEUTICS	13/06/2025	09.00 A.M.	12.00 NOON	
214	2610	02	HOSPITAL AND CLINICAL PHARMACY	16/06/2025	09.00 A.M.	12.00 NOON	

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2611

02

PHARMACY LAW & ETHICS

${\bf BOARD\ OF\ TECHNICAL\ EDUCATION\ , UTTAR\ PRADESH\ ,\ LUCKNOW}$

Proposed Examination Scheme for Annual System (June- 2025)

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Branch Co	ode & Nam	ne /					
Effective Branch Code	Qp.No.	Year Code	Subject	Date	Timings		
444	DIPLOMA IN	I TOOL AI	ND MOULD MAKING				
444	3103	01	ENGINEERING DRAWING -I	29/05/2025	02.00 P.M. 05.00 P.M.		
444	3101	01	ENGINEERING TECHNOLOGY & CALCULATIONS	30/05/2025	02.00 P.M. 04.30 P.M.		
444	3102	01	MEASURMENTS & METROLOGY -I	31/05/2025	02.00 P.M. 04.30 P.M.		
444	3104	01	PROFESSIONAL COMMUNICATION	02/06/2025	02.00 P.M. 04.30 P.M.		
444	1532	01	ENGINEERING MATHEMATICS-I	03/06/2025	02.00 P.M. 04.30 P.M.		
444	1537	01	ELECTRICAL & ELECTRONICS ENGINEERING	04/06/2025	09.00 A.M. 11.30 A.M.		
444	1533	01	APPLIED MECHANICS	05/06/2025	02.00 P.M. 04.30 P.M.		
444	1534	01	MECHENICAL ENGINEERING MATERIALS	06/06/2025	02.00 P.M. 04.30 P.M.		
444	2905	02	PRECISION MACHINE	27/05/2025	09.00 A.M. 11.30 A.M.		
444	2904	02	ENGINEERING DRAWING-II	28/05/2025	09.00 A.M. 11.30 A.M.		
444	1201	02	MECHANICS OF SOLIDS	29/05/2025	09.00 A.M. 11.30 A.M.		
444	1202	02	ENGINEERING MATHEMATICS-II	30/05/2025	09.00 A.M. 11.30 A.M.		
444	2901	02	TOOL MATERIALS & HEAT TREATMENT	31/05/2025	09.00 A.M. 11.30 A.M.		
444	2902	02	TOOL ENGINEERING -I	04/06/2025	02.00 P.M. 04.30 P.M.		
444	2903	02	TOOL ENGINEERING -II	05/06/2025	09.00 A.M. 11.30 A.M.		
444	1206	02	MEASURMENTS & METROLOGY -II	06/06/2025	09.00 A.M. 11.30 A.M.		
844	1236	03	PRODUCTION PLANNING ESTIMATION AND COSTING	22/05/2025	02.00 P.M. 04.30 P.M.		
844	1234	03	PLANT MAINTENANCE AND SAFETY ENGINEERING	24/05/2025	02.00 P.M. 04.30 P.M.		
844	1235	03	INDUSTRIAL ENGINEERING	26/05/2025	02.00 P.M. 04.30 P.M.		
844	1231	03	TOOL ENGINEERING -III	27/05/2025	02.00 P.M. 04.30 P.M.		
844	1233	03	QUALITY CONTROL	28/05/2025	02.00 P.M. 04.30 P.M.		
844	1232	03	TOOL ENGINEERING -IV	02/06/2025	09.00 A.M. 11.30 A.M.		
844	1237	03	ENTREPRENEURSHIP AND MANAGEMENT	03/06/2025	09.00 A.M. 11.30 A.M.		
844	2361	03	ENVIRONMENTAL EDUCATION AND DISASTER MANAGEMENT	09/06/2025	09.00 A.M. 11.30 A.M.		